

# HOLY THURSDAY MASS OF THE LORD'S SUPPER

APRIL 2, 2026 7:00 PM

## GATHERING

We Proclaim Christ Crucified

Bob Hurd

Refrain




We pro-claim Christ cru-ci-fied, a stumb-ling block and fool-ish-ness.




We pro-claim Christ cru-ci-fied, the wis-dom of God.

Verses




1. Christ, the liv - ing sign of God's love in the tem - ple  
 2. Bap - tized in - to the Lord Je - sus, we are called to  
 3. By the Lamb once slain but ris - en God has brought us  
 4. Shar - ing in this meal of Je - sus, we em - brace his  
 5. For the fool - ish - ness of God is wis - er than all



1. of his bod - y: "De - stroy this tem - ple and in  
 2. share his dy - ing so that as he was raised in  
 3. out of slav - 'ry; let us keep this Sab - bath  
 4. pas - chal jour - ney: there is no ris - ing with - out  
 5. hu - man wis - dom and the weak - ness of God is

to Refrain



1. three days I shall raise it up."  
 2. glo - ry we may walk in his new life.  
 3. ho - ly in the break - ing of the bread.  
 4. dy - ing no crown with - out the cross.  
 5. strong - er than all our hu - man strength.

Text: Refrain and Verse 5 based on 1 Corinthians 1:22-25. Verses 1-3 based on John 2:18-22;  
 Romans 6:3-4; Exodus 20:1, 8. Text and music © 2003, Bob Hurd. Published by OCP Publications,  
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## PRESENTATION OF OILS

Thanks Be to God

John Schiavone

REFRAIN



Thanks be to God! Thanks be to God!

*Fine*

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might - y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo - ry!

Glo - ry to God in the high - est. Glo - ry! Glo - ry to God in the high - est, and on earth peace to peo - ple of good will. A - men.

# LITURGY OF THE WORD

## First Reading

Exodus 12:1-8, 11-14

God instructs Moses and Aaron to establish the Passover, where Israelites prepare a lamb, mark their homes with its blood for protection from the plague on Egypt's firstborn, and commemorate their deliverance through a perpetual feast.

## RESPONSORIAL PSALM

### Psalm 116: I Will Take the Cup of Salvation

Kathleen MacAller



I will take the cup of sal - va - tion and call on the name of the



Lord. I will call on the name of the Lord.

How shall I make a return to the Lord  
for all the good God has done for me?  
The cup of salvation I will take up  
and call on the name of the Lord.

Precious in the eyes of the Lord  
is the death of God's faithful one.  
I am your servant, the child of your handmaid:  
You have loosened my bonds!

To you will I offer sacrifice of thanksgiving;  
I will call upon the name of the Lord.  
My vows to the Lord I will pay  
in the presence of all God's people.

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## Second Reading

1 Corinthians 11:23-26

"This is my body that is for you. Do this in remembrance of me."

"This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

## GOSPEL ACCLAMATION

### Lenten Gospel Acclamation, Mass of Joy

Tony Alonso, Gather #209



Glo - ry to you, Word of God, Lord Je - sus Christ!



Glo - ry to you, Word of God, Lord Je - sus Christ!

I give you a  
new commandment,  
says the Lord:  
love another as  
I have loved you.

John 13:34



Text: ICEL, © 1969  
Music: *Mass of Joy and Peace*, Tony E. Alonso, © 2010, GIA Publications, Inc.

## Gospel

John 13:1-15

"If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet.  
I have given you a model to follow, so that as I have done for you, you should also do."

WASHING OF FEET ("MANDATUM")

Triduum Hymn: What Wondrous Love Is This

arr. Marty Haugen



1. What won - drous love is this, O my soul, O my  
 2. The night be - fore the end of his life, of his  
 3. "The ones who share this feast in my name, in my  
 4. As ser - vant, then, he knelt at their feet, at their  
 5. "What I have done for you in my love, in my  
 6. They sang a hymn of praise un - to you, un - to



soul? What won-drous love is this, O my soul? What  
 life, The night be - fore the end of his life; The  
 name, The ones who share this feast in my name; The  
 feet, As ser - vant, then, he knelt at their feet; As  
 love, What I have done for you in my love; What  
 you, They sang a hymn of praise un - to you; They



won - drous love is this that caused the Lord of  
 night be - fore the end my Lord sat with his  
 ones who share this feast shall know their joy in -  
 ser - vant, then, he knelt, a ser - vant's towel for  
 I have done for you, so you are called to  
 sang a hymn of praise, their hearts and voic - es



bliss To bear the dread - ful curse for my soul, for my  
 friends, And of - fered them the meal of his death and his  
 creased, The reign of grace and peace in my name, in my  
 belt, He showed the love he felt at their feet, at their  
 do, To be a ser - vant true in your love, in your  
 raised, Then he went to his death— un - to you, un - to



soul, To bear the dread - ful curse for my soul?  
 life, He of - fered them a share in his life.  
 name, The reign of grace and peace in my name."  
 feet, He showed the love he felt at their feet."  
 love, To be a ser - vant true in your love."  
 you, Then he went to his death— un - to you.

Text: St. 1, Alexander Means, 1801-1853; remainder, Marty Haugen, b.1950, © 1987, GIA Publications, Inc.  
 Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; acc. by Marty Haugen, b.1950

INTERCESSION RESPONSE

"Mass of the Father's Love"

arr. Carol Browning



Hear us Lord, O hear our prayer.

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

Ubi Caritas

Maurice Duruflé

*Ubi caritas et amor, Deus ibi est.  
Congregavit nos in unum Christi amor.  
Exultemus, et in ipso jucundemur.  
Timeamus, et amemus Deum vivum.  
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.  
Christ's love has gathered us into one.  
Let us rejoice and be pleased in Him.  
Let us fear, and let us love the living God.  
And may we love each other with a sincere heart.

May the Lord accept the sacrifice at your hands,  
for the praise and glory of His Name,  
for our good and the good of all His holy Church.

## EUCCHARISTIC ACCLAMATIONS

Mass of Creation

Marty Haugen

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord,  
God of pow - er, God of might, heav - en and  
earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord.  
Ho - san - na in the high - est, ho -  
san - na in the high - est.

## Memorial Acclamation A

We pro-claim your Death, O Lord, and pro-fess your Res - ur -  
rec-tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 2010, GIA Publications, Inc.

## Amen

A - men, a - men, a - men.  
A - men, a - men, a - men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

## Agnus Dei IX

Plainchant

Ag-nus De - i qui tol - is pec - ca - ta mun - di  
mi - se - re - re no - bis Ag-nus De - i qui tol - lis pec -  
do - na no - bis pa - cem.  
ca - ta mun - di: mi - se - re - re no - bis.

*Agnus Dei, qui tollis peccata mundi* / Lamb of God, who take away the sins of the world  
*miserere nobis* / have mercy on us  
*dona nobis pacem* / grant us peace

## Invitation to Communion

Priest: Behold the Lamb of God,  
behold Him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

ALL:

Lord, I am not worthy that you should enter un-der my roof,  
but only say the word and my soul shall be healed.



# COMMUNION SONGS

## Come and Eat This Living Bread

Rob Glover, Gather #942

The image shows the musical notation for the hymn 'Come and Eat This Living Bread'. It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff has the lyrics 'Come and eat this liv-ing bread, take and drink this wine.' The second staff has 'Come be nour-ished, healed and fed, shaped in - to God's sign.' The third staff has 'Gath-ered 'round as fam-i - ly, man-y are made one.' The fourth staff has 'Form-ing love's com-mu - ni - ty, one we now be - come.'

Saint and sinner welcome in to this meal of harmony.  
Lonely people, next of kin journey toward the glory tree.  
Gathered strangers, scattered sheep, at this table all are fed.  
Blood and body bonds run deep as your kingdom feast is spread.

May we see the Christ revealed in the breaking of the bread.  
Living stories, holy meals, we become what we are fed.  
Broken shattered, fragile life, now received by you and me.  
Eating, drinking, joy and strife, Gospel living sets us free.

See the Christ in saddened sighs, blood poured out in every land.  
Wounded people, wailing cries lie upon our outstretched hands.  
Jesus is the way through death; truth beyond the present rage.  
Life unfolding, healing breath now enfleshed in youth and age.

Bless us, Lord, and these your gifts, fruit of vine and human hands.  
With our hearts and minds we lift all the goodness of these lands.  
Praise and thanks we shout and sing, from your bounty we are blessed.  
Joyfully all gifts we bring to receive our Lord and guest.

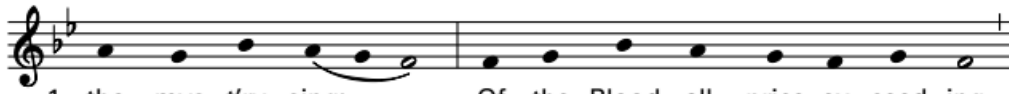
Death and life in water meet, drenching us in floods of light.  
Marking us with oil so sweet, clothing us in glorious white.  
Priest and prophet, spirit led, we are God's new living sign.  
Feeding on this holy bread, drinking of this holy wine.

Witnessing to love and peace, hands of blessing we remain.  
Helping fear and hate to cease, we bring forth God's wondrous reign.  
Strength and power here we find, given in this kingdom feast.  
We go forth to heal and sign everyone, both great and least.

Text: Rob Glover, b.1950  
Tune: ADORO TE DEVOTE, 12 12 12 12; verses and arr. Rob Glover, b.1950  
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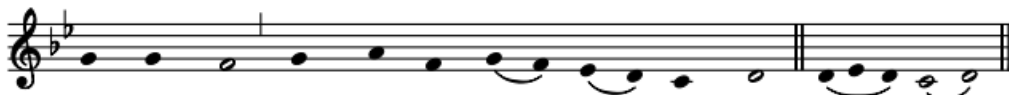
1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh  
 \* 2. Of a pure and spot-less vir - gin Born for us  
 3. On the night of that last sup - per, Seat - ed with  
 4. Word made flesh, the bread of na - ture By his word  
 \*\* 5. Down in ad - o - ra - tion fall - ing, This great sac -  
 6. To the ev - er - last - ing Fa - ther, And the Son



1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,  
 2. on earth be - low, He, as man, with us con - vers - ing,  
 3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,  
 4. to flesh he turns; Wine in - to his blood he chang - es:  
 5. ra - ment we hail; O - ver an - cient forms of wor - ship  
 6. who made us free, And the Spir - it, God pro - ceed - ing



1. Shed by our im - mor - tal King, Des - tined for the world's  
 2. Stayed, the seeds of truth to sow; Then he closed in sol -  
 3. First ful - fills the Law's com - mand; Then as food, to the  
 4. What though sense no change dis - cerns? On - ly be the heart  
 5. New - er rites of grace pre - vail; Faith will tell us Christ  
 6. From them each e - ter - nal - ly, Be sal - va - tion, hon -



1. re - demp - tion, From a no - ble womb to spring.  
 2. emn or - der Won - drous - ly his life of woe.  
 3. dis - ci - ples Gives him - self with his own hand.  
 4. in earn - est, Faith its les - son quick - ly learns.  
 5. is pres - ent, When our hu - man sens - es fail.  
 6. or, bless - ing, Might and end - less maj - es - ty. A - men.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227-1274;  
*Liber Hymnarius*, 1983; tr. by Edward Caswall, 1814-1878.  
 Music: Chant, Mode III; *Liber Hymnarius*, 1983.

## Here I Am to Worship

Tim Hughes



So, here I am to wor-ship, here I am to bow down, here I am to



say that You're my God. \_\_\_\_\_ And You're al - to - geth - er love - ly, al - to - geth - er



wor - thy, al - to - geth - er won - der - ful to me. \_\_\_\_\_

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Luke 23:42. Text and music © 1981, Ateliers et Presses de Taizé (France). International copyright secured. All rights reserved. Used with permission of G.I.A. Publications, Inc.

Remembrance

Matt Maher & Matt Redman

Refrain

Lord, we re - mem - ber you, and re - mem - brance leads us to wor - ship. And as we wor - ship you, our wor - ship leads to com - mun - ion. We re - spond to your in - vi - ta - tion; we re - mem - ber you.

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Stay With Me

Taizé

Stay with me, re - main here with me, watch and pray, watch and pray.

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